TRUTH

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 281 Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A. MAY 25, 1950 15 CENTS

Where Is The Spirit World ?

By

Louis S. Vernon-Worsley, D. M., Th. L. Sc.

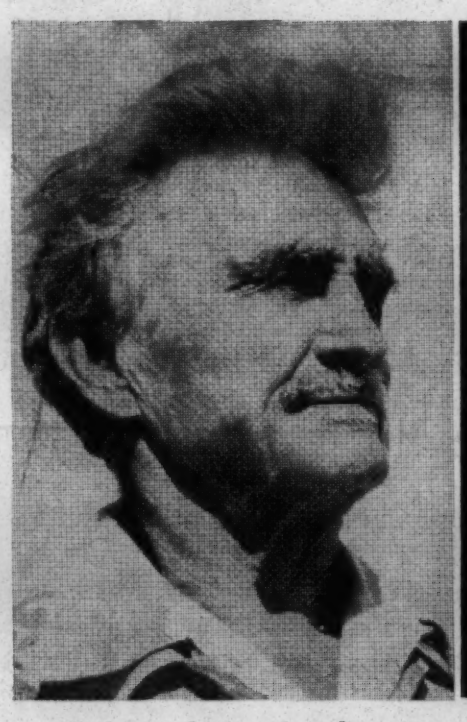
The first essential for the consideration of such a subject as this is an open mind, an attribute many claim to possess, but which seems remarkably scarce in practice. It naturally follows, that we shall not arrive at logical conclusions if we permit ourselves to be overwhelmed by a welter of emotional thinking, and this we must guard against by all means. Only by so doing, shall we clear away many of the misconceptions and misunderstandings with which this subject is invariably invested.

It seems to me that a great many Spiritualists have never given the subject serious thought at any time, and are prepared to accept without reserve, many of the extravagant claims which are made both from the platform and in the press.

The basic cause of this attitude appears to be the assumption that there are two different sets of *Universal Laws* operating, one for the earthly life and another for the next phase of our existence and to anyone who holds this view, I would recommend the study of Sir Henry Drummond's famous book *The Natural Law of the Spiritual World*, when they will see from that careful examination of the matter how little ground there is for the assumption referred to.

Another idea that has been widely propagated is that on passing into the Spirit World, we become some kind of Supernal Beings possessed of the most extraordinary powers such as Omnipotence and Omniscience, which, as Euclid said, is absurd.

The MacFadden's ARE THEY ON THE FENCE ?



"I have always thought when you are dead you are dead—but I am willing to be shown, as I was born in Missouri"

Bernarr Macfadden

"I certainly believe in ministering angels — and of course, these angels could include a loved one who has passed on. I feel that they can commune, at least intuitively."

Jonnie Lee Macfadden

We began our existence as human beings, and although we are divested of a physical body at the end of the earthly, life, and become *vibrational* entities,we still remain what we originally were, human beings, and will remain so until the 'end of time', taking with us the attributes which characterized our mental field when here.

Why should we expect it to be otherwise? Are there not well-known Universal Laws governing every form of activity, the operation of which is well understood in the scientific world, and to fit in with some of the ideas spread on this subject, these same Laws would have to be *thrown into reverse* which any sensible person knows just won't happen.

Let me here point out an inevitable process always at work, which applies to every field of knowledge and inquiry However painful such a reflection may be to some minds, it has sooner or later to be recognized that Pioneer thought and investigation has to submit to alteration and revision, sometimes drastically so, by succeeding generations as the natural result of great knowledge and experience and I most certainly think that the Spiritualist movement *is no exception to this rule.*

This being the case, it naturally follows that the original teachings about Spiritualism are not in keeping with the present trend of psychic scientific investigation, and however much we may venerate the names of the early Pioneers, we have got to accommodate ourselves to the fact that many of their ideas are now completely- outmoded,- and ought no longer to be propagated as if they were some species of Divine Revelation, incapable of alteration To some people that I know, this will sound almost like heresy, but facts are stubborn things

Time and again, I have listened to the most glowing accounts of the Spirit World, and I have often marvelled at the

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readiness with which such statements were accepted as sheer fact It is no exaggeration to say that many speakers and writers, as well as mediums, have given free rein to their imaginations, romanticizing and glamorizing the subject—thus cloaking it in a flood of sentimentality

Whilst this may do justice to their heart's desire, it would seem to be a gross travesty of logic not to mention certain information that we have been able to glean *from the other side of life*, if one can apply such a term poets and lesser beings have grown lyrical about the life hereafter, and the following descriptions have, at one time or another, been served-up to us as representing that which is indicated:

Across the Great Divide, Beyond the Veil, Across the Styx, The Summerland, etc., not to mention *Love After Death and Marriage in Heaven* from the latter of which I suppose we are asked to visualize a spectral Romeo and Juliet, love-making on the balcony of a *Mansion in the Sky*. At least, that is how it appears to me.

I say here and now with all sincerity, that I have never, at any time, contacted anyone either Incarnate or Discarnate, that has been able—in answer to my questions—to give an honest-to-God description of the Spirit World, its location and its general modus operandi.

In view of that much regretted omission, I prefer to use my reasoning powers in any attempted assessment, rather than allow my mind to be swamped by emotional thinking.

Here, then is my opinion for what it is worth. I believe that the Earth, like all the other members of the Planetary System, was in the beginning purely physical and that it has taken aeons of time to develop what is now termed the Spirit of Man upon the Earthly scene, as well as all the other varied forms of life. In this latter connection, it would be fatuous to deny that animals are distinctly psychic, particularly certain species.

In the case of Man however, we stand in a different relationship, for he has a Spiritual Ego, developed and sustained by his contact with the Higher Forces of the Universe or the Universal Mind of God. Had Man not been endowed with the superlative faculties of speech and intelligence, he would be no higher in the scale of emancipation than the lower orders of the animal kingdom.

In the operation of these higher faculties, he has cultivated through his experience and the influence of his environment, his associate Body which is now described in varying terms as his Soul, Etheric Counterpart, or Spiritual Ego, which at birth was at point Zero, but which has grown, with his own expansion, to adult stature.

In this way, a separate entity known as the Personality has been established, which physical demise cannot destroy,

Dorothy Kilgallen
What's She Afraid Of

"To Avoid That Inference"

The following letter was received from Myrtle Verne, secretary to Dorothy Kilgallen, a New York Journal American columnist:

My Dear Mrs. Pressing:

Miss Kilgallen asked me to acknowledge your inquiry and advise you that a friend of Gloria Stokowski told her that Mrs. Stokowski was interested in Spiritualism.

I am enclosing, in accordance with your request, a glossy picture of Miss Kilgallen for your article, but Miss Kilgallen has asked me to explain that she does not want to create the impression that she believes in Spiritutalism and asks that you use the photograph in such manner as to avoid that inference.

Psychic Observer trusts that no one will think that Miss Kilgallen is a Spiritualist. To avoid creating this impression we were careful to quote Miss Verne's letter verbatim. We repeat: Miss Kilgallen (left) is not a Spiritualist and does not believe in Spiritualism but she did send her picture to a Spiritualist magazine so she could publicly make a denial.—ED.

THE TRUTH AT LAST

Lord Adare's rare book, "Experiences in Spiritualism with Mr. D. D. Home," which was banned by the Church because of the great interest it created in Spiritualism is now being released to the general public for the first time.

This great work, not to be confused with any other book concerning the great Medium, was privately printed by Lord Adare and distributed to the people who had been so fortunate as to witness the seances held in London, Malvern and elsewhere, during the years 1867-1869. The phenomena witnessed included table-tilting, raps, fire-handling, paranormal playing of an accordion, manifestations by the spirit of Dr. John Elliotson, who had recently died (1868), spirit music, materialization and other phenomena.

Soon after the book was issued it created such a favorable attitude towards Spiritualism that it was banned by the Church and Lord Adare was ordered to collect and destroy all existing copies. However, a few volumes remained in circulation and this work became an extreme rarity.

The Gilroy Publishing Company, realizing the need for this great book, which offers proof of man's survival after so-called death, made a search throughout the world for one of the few remaining copies; and now, after many years, through the miracle of photo-offset printing, you can obtain an EXACT DUPLICATE of this most revealing book. This printing will also become a collector's item as it is limited to a few hundred copies.

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My First Materialization Seance

For the first time in the history of the Christian Spiritual Alliance Church, Inc., Bradford, Pennsylvania, the rare and unique phase of mediumship, materialization, was presented by the Rev. Margaret Lewis of Rensselaer, New York. The demonstration proved to be both amazing and convincing. The only previous type of physical phenomena presented at the church had been direct-voice.

By

Jacoba VanDuyzers

We here (Bradford) consider ourselves "an old-fashioned congregation". That is, we believe that phenomena presented without a thorough understanding of the philosophy and laws governing spirit manifestations often leads to misunderstanding. For instance, when direct-voice is demonstrated, many do not understand or even realize that the vocal cords of the medium are actually *borrowed* by the spirit world. So often the question arises: *"Why do spirit voices sometimes sound like the medium?"* The only reason new sitters are puzzled is because they do not understand the *modus-operandi* of voice mediumship.

Fifteen Witnesses

Therefore, we have, over a long period of time, taught our students the "working laws" of each phase of mediumship, both physical and mental, before presenting it for praise or criticism.

Fifteen persons attended Rev. Lewis' seance and prior to the demonstration, it was carefully explained that no guarantee could be made of what would take place, but that each should bear in mind that if only one or two spirits manifested, this, in itself, would be ample proof that our own loved ones would, if not now, then sometime in the future, visit us under the right conditions.

The sitters were told that the vibratory forces of each, as well as the frame of mind in which they approach the seance, would have much to do with the results.

The seance was held in the vacant church apartment. The room had ben prepared, chairs arranged in a circle, windows blacked out and an improvised cabinet made out of black cloth bought that afternoon in Bradford's *Olson Store.* Due to the lack of time, the cabinet had been hastily assembled with the aid of safety pins, straight pins and even hairpins. One plain kitchen chair was placed in the cabinet for the medium.

Medium Examined

I admit I was rather skeptical. At least I did not expect much, for preparations had been made in haste, but like all good Spiritualists, I placed my faith in the spirit world.

About seven-thirty, the sitters began to arrive. Rev. Lewis, the medium, remained alone, in an effort to save all strength for the coming manifestation. A committee of five women: Mrs. Arthur Prosser, Mrs. Ellsworth Bunker, Ada de Golier, Theda Paton and Gladys Greer—examined the medium. Ellsworth Bunker, Dr. H. M. Spencer, Roland E. Williams and Earl Steadman thoroughly examined the cabinet.

Just before entering the cabinet, Rev. Lewis, garbed in a loose, two-piece suit, black slip and underclothing, told the group that Dr. S. M. Van Duyzers had procured a camera and infra-red bulb and would, sometime during the seance, take a picture of the phenomena. She asked that the picture not be taken until her own deceased daughter and guide, Naomi, gave permission.

The seance opened with a hymn. During the singing, Naomi called out and said: *"If you want to take a picture of the ectoplasm pull back the curtain."*

Medium Submits To Test At Bradford

The picture above shows *Rev. Margaret Lewis,* Renssalaer materialization medium, seated in the cabinet. Earl Stedman, left and Rev. Jacoba Van Duyzers, right. Note etheric-like ectoplasmic substance at the medium's throat; also exuding from solar plexus.

In one instance, the medium's right arm is not visible through the ectoplasm; in another, the floor is visible through a portion of the ectoplasmic substance.

Expectancy and tenseness prevailed. Naomi told Roland Williams to come over to the right corner of the curtain. I stepped to the other side (see picture). The curtains were drawn apart and we could see the ectoplasm pouring forth.

This heavenly mist is used to make a temporary body for men to once more walk and talk with their friends.

(Continued Page 4, Col. 1)

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My First Materialization Seance . . . CONTINUED FROM PAGE 3

Dr. Van Duyzers then focused the camera, and immediately upon being given the "go ahead" signal by Naomi, the picture was taken.

We thought the curtain would soon be closed but Naomi must have realized how interested we all were in the "how's," and "why's" and "wherefores" for she allowed each sitter to step forward and see the "prime preparation" of the spirits before being able to present themselves in their full stature.

"Mother Is Alright"

Each sitter, as they came forward, could clearly see the ectoplasm exuding from the ears and then from the solar plexus of the medium. As I was sitting there, watching each step to the cabinet, something came to mind. It was the story of Easter: *"Why seekest thou the living among the dead? He is not here. He is risen."*

After each sitter had inspected the ectoplasm, the curtains were closed. Singing followed and during the course of the song, to our surprise, Rev. Lewis' skirt was thrown from the cabinet, then the jacket and the loose front and her shoes rolled under my chair. Knowing that there was not even a rug in the cabinet, I wondered to myself if the medium would be alright. Naomi answered my thoughts: *"Mother is alright and nothing is going to happen."*

"Ohs" and "Ahs"

The first spirit to materialize was Naomi. She was dressed in a satin-like gown, crown, necklace, and a belt with a buckle. She was very slim and small. The medium is rather heavy set.

The first person Naomi went to was her father, George Lewis, who said he had never before attended a seance. This was confirmed by Naomi. For quite some time, father and daughter conversed.

From then on, the seance seemed to be a family reunion for all present. "Oh's" and "Ah's" were audible. Dr. Spencer had his loved ones manifest. Mrs. Paton talked with "her Jim" and mother whose voices she said she recognized.

The former Mayor of Bradford, Spencer De Golier (1921-1928) appeared to Ada De Golier. He had been a Spiritualist during his lifetime and many recognized his voice.

Fathers, mothers, sons, daughters, relatives and friends

Parish—The Healer
His Wife Carries On

William T. Parish, *"Billy"* to his friends, and Mrs. Parish in their garden—taken by the editor of Psychic Observer.

Mr. Parish passed away several years ago. His wife, Peggy (above) continued her husband's healing services at their sanctuary on Christ Church Road, London.

The book, *"Parish, The Healer,"* published in 1937 is still a best seller.

Our First Seance

manifested. Parish, the great English healer, appeared and commissioned those present to *"Go forth and heal."* He blessed, healed and touched each one in the room.

Then came my mother. Small, petit, and short. A true test for she had been a little over five feet tall. She took my husband's arm and spoke to us in Dutch. She excused herself for not being able to talk English, but greeted everyone. We interpreted for her. She then whispered in my ear, asking us to sing a Dutch song, and this we did. She joined in the singing with us.

Our daughter, Betty, a perfect likeness of her earth self, reached for her Dad, and asked about her children in Holland —her brother, husband and all the others. After we replied, we looked around and she was gone.

This, in short, is a resume of the first materialization seance to be held in our church. We give our thanks to Rev. Lewis, founder and president of the Hydesville Spiritualist Assembly, for once more proving beyond a doubt that the Dead, Live.

Testimonial

We, the undersigned, members and friends of the Christian Spiritual Alliance Church, Inc., Bradford, Penna., of our own free will, state we were present at the seance held by Rev. Margaret Lewis, March 20, 1950; that Rev. Lewis was properly examined before the sitting by a committee of ladies members of the circle attending the seance; that the cabinet was investigated by four gentlemen and nothing was found to be hidden either on the medium or in the cabinet that would, in any way, shape, or form lead us to believe that the materializations, as produced by Rev. Lewis, were fraudulent.

We also were present when the picture was taken. Every sitter present was given an opportunity to examine the ectoplasm.

Signed: Ada E. De Golier, 129 W. Corydon St., Bradford; Frances Heller, 165 Main St., Bradford; Mr. and Mrs. Arthur J. Prosser, R. D. 1, Gates Hollow, Penna.; Ruth Lefford, 142 W. Corydon St., Bradford; Leona Greer and Margaret Greer, Derrick City, Penna.; Theda Paton, 46 Chestnut St., Bradford; Roland E. Williams, 100 Holly Ave., Bradford; Jacoba Van Duyzers, 30 Edna Ave., Bradford; Dr. S. M. Van Duyzers, 30 Edna Ave., Bradford; H. M. Spencer, Emery Hotel, Bradford.

PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.
Telephone: Jamestown 6-788
(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) $4.50 per year.

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

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Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Eighty
May 10, 1950 — 15c Copy

ADVERTISING RATES

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WHAT I OBSERVE

We Hasten To Correct

After the passing of Stewart Edward White, famed author of the "Betty" books, statements were made by this journal to the effect that no newspaper in giving an account of his passing, alluded to the fact that Mr. White was interested in psychic phenomena.

In a recent letter from Mrs. Arthur C. Woelfl, 922 Blandford Blvd., Redwood City, California, a clipping was enclosed which proves that I was mistaken because the "Redwood City Tribune" in an article about Stewart Edward White's passing said: *"His death came as his seventh book in a psychic series, 'With Folded Wings,' in which he expanded his philosophy that one goes on living and working after death, was in the hands of a New York printer for publication this winter."*

Stewart Edward White passed away in September, 1946, from an operation. He was 74. He was born in Grand Rapids, Michigan and married "Betty" in 1904. He lived on his estate, "Little Hill," 355 Hillborough Blvd., Burlingame, California.

Our correspondent, Mrs. Woelfl, whose picture appears with this article, says: "Since 1938, I have been blessed with automatic writing mediumship."

Mrs. A. C. Woelfl
"With Folded Wings"

Washington, D. C.

Christine Pitt Williams, 1616 19th, Street, N. W., Washington, D. C., reports a remarkable seance she attended recently. The Rev. H. Gordon Burroughs, N. S. A. trustee and pastor of the Two Worlds Spiritualist Church, was the medium.

Mrs. Williams states that a number of her own relatives manifested through Burroughs' voice mediumship — all proving their identity as did Etta Bledsoe and Sir Arthur Conan Doyle.

Rev. Burroughs is one of the directors of Camp Silver Belle, Ephrata, Penna and a staff medium for over ten years. In addition to his splendid voice mediumship, Rev. Burroughs is one of America's outstanding lecturers and clairvoyants.

Where Is The Spirit World? . . . CONTINUED FROM PAGE 2

in keeping with the Law of Indestructibility of Matter, for electrical particles must be regarded as parts of the material Universe.

It is the Mind and Personality that lives on in the second phase of our existence, but why should it be postulated that this *remaining* entity, should have to be transported to some other Sphere within the sweep of the Cosmos for the continuance of its existence? Using the Higher Forces or faculties with which we have been endowed, I cannot see that this is either factual or necessary.

How often do we hear it said that the Spirit World is somewhere *up in the sky* and contains concrete structures very similar to those with which we are all so familiar in the earth life. To accept this, we would have to visualize the Law of Gravity, as well as other Laws, operating *in reverse*, and personally, I do not see that happening.

Furthermore, it would appear to be a contradiction of the Law of Attraction and Repulsion, and here again, this is asking too much to accept.

Personally, I believe each Planet—which may quite possibly be peopled just as the Earth is, but of course, may be by entirely unlike beings to ourselves—develops its own Spiritual World *round and about it*, and that in each case, the Departed merely give up the Physical Body to continue functioning in a very similar manner, with certain reservations due to the altered *vibrational* constitution.

In other words, the Spirit World is, in very truth, *round and about us* and so are the Departed, moving freely amongst us without let or hindrance on their lawful, and maybe at times, unlawful, occasions using the buildings that we use, although it does not follow that they will always be present at the same time as ourselves.

I have become convinced of this through my own experience, seeing them as I do daily in my own home, in buses and trains, etc. Like strangers in the flesh, they just give a passing glance as they proceed on their way, and this perfectly natural course appears to bear out my contention.

Viewing the matter always in the light of Universal Law, for which we must all show respect, and which after all, are the Laws of the Creator, I consider this is the attitude we ought to adopt towards our second phase of existence, being at once rational and balanced in its perspective, rather than delude urselves by fanciful pictures of a realm still wrapt in mystery, and thus creating a false conception of that which lies ahead of us.

Personally, I refuse to accept as being real, the fantastic notions some people hold of the Spirit World, believing as they apparently do, that it is a *summerland* of gorgeous flowers, where all one has to do is to stroll about in a state of perpetual bliss, arm in arm with some fair companion, listening to the music of the Heavenly Spheres.

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By
Earlyne Cantrell Chaney

Mystery of Sleep

Sleep is indeed a science. Fathoming the depths of sleep is an experience which each individual must discover for himself, and the deeper one probes into the realms of sleep and gains knowledge thereof, the more one knows of life, of death, of himself, and God.

SLEEP
A Form Of
DEATH

Can you define sleep? . . . that state of rest and oblivion into which we all fall each night and take so for granted? What is it? Dictionaries have no explanation. It is defined as: *a state of repose*, which tells us nothing.

Sleep is a form of death—a transition, a changing of bodies, the dropping of the physical body and a continuing on in a spiritual body . . . the spiritual body being as solid and normal as the physical body, but undiscernable to normal physical sight only because it vibrates at a higher rate of vibration.

When death occurs it simply means the spiritual body has stepped out of the physical body, and the silver cord which binds the two together has been broken, leaving the physical body inert and *dead*. Sleep is the same, except the silver cord is not severed. The spirit leaves the body each night in sleep and returns to the body each morning.

Suspended Animation

The silver cord which connects the two bodies can be likened to the umbilical cord which binds mother and child together at birth, and which must be severed to free the child. So long as the silver cord connecting the spiritual body to the physical body remains intact, sleep is experienced. When the cord is severed, the spirit cannot again enter the physical, and death occurs.

Now the thought arises that if sleep is akin to death, and seemingly a state of unconsciousness, then death must also be a state of suspended animation. Such is not true.

Generally speaking, the soul leaves the body and takes flights into the astral worlds, sometimes to meet loved ones and sometimes to journey to schools of learning. True, the conscious mind of the individual seldom remembers these things, but only because people, collectively speaking, have not evolved to the degree of consciousness whereby they can retain a memory of the things done during their hours of sleep.

Dual Life

Some students of occultism have claimed that degree of consciousness. They have been taught how to leave and return to the body through the head-center (brain) thereby bringing into play a state of remembrance between the higher planes and the physical.

Man may eventually evolve to that degree of consciousness whereby he will lead a dual life. He may be able to live his natural physical life during the day, and journey into the world of spirit and be conscious of all which transpires. He will then have no fear of death, because he will experience it, contacting those loved ones in the spirit world, simply by going to sleep. He does this even now, but seldom retains a memory of it.

Hundreds of accounts have been given to us by people who have found themselves floating in space apart and above the sleeping physical body. Certainly they were in an alert state of mind and not immersed in a foggy dream. They tell of being aware of the silver cord which connected them to the physical body.

Not Aware of Change

Many tell of taking journeys in this condition. Many tell of such experiences during an operation, while the physical body is under the influence of anesthesia. Teachers in the spirit world tell us this all-important cord is composed of substance, which reacts as a rubber band, drawing the spirit back into the physical body.

Earlyne Chaney
"I Have Found It"

At death, the individual simply wakes just as he does each morning, but finds himself in his spirit body, retaining his memory, his consciousness and, his intelligence.

In fact, the change which occurs is so subtle that the individual frequently does not know he is in his spiritual body; he may not even be aware that any change has taken place, so solid and normal is his spirit body to him.

Psychically speaking, there is a proper and an improper way to sleep. Sleep is truly a science in itself, and the state of mind before sleep is a basic fundamental of that science.

What Worry Does

It is no longer a theory that thoughts are things. Science now loudly asserts that it has discovered that thoughts are very tangible and very real . . . a fact which occult students and Spiritualists have proclaimed for lo, these many years. Occultists and Spiritualists also well know that the etheric emanation issuing from every individual, referred to as the aura, is created by the type of thoughts indulged in by that particular individual.

The individual who thinks harmoniously creates an aura that is bright, positive and magnetic, drawing to that individual all things good and acting as a barrier to all things negative and undesirable. But he who thinks inharmoniously creates an aura which is a mixture of darker colors, attracting to himself negative conditions, failure and ill health.

And what has this to do with sleep?

How To Overcome Worry

The person who prepares for sleep in a relaxed and peaceful state of mind usually transgresses into the higher planes in his spirit body to gain a greater knowledge of the spheres, that is, he does unless he is extremely undeveloped. If he is not a very highly evolved soul, he may wander quite close to his physical body, in a half-dream state.

The worried person creates an auric envelope about himself which keeps his spirit hovering near his physical body and prevents his spirit from being released to the higher planes where perchance his subconscious mind might find a solution to his problem.

Even though we try to overcome worry, problems abound for every one of us. But wise is the one who, having a problem, asks just before sleeping,

(Continued Page 24, Col. 1)

The Everlasting You

Reincarnation?

Once The Whole World Believed

Once the whole world believed in Reincarnation. The early Egyptians believed in it, as did the early Christians, the Hindus (who still believe) and the Iraelites. The Nile-dwellers built their faith upon this fundamental truth. They taught it to the Greek Pythagoras, to Virgil and Ovid who scattered it throughout Greece and Italy.

Men of Genius

It is the keynote of Plato's philosophy. The Indians made the belief in Reincarnation the foundation of their various achievements, especially in philosophy and literature. The Persian Magi taught it. Alexander understood it, and Caesar found its tenets in the philosophy of the Gauls. The Celts and the Britons believed it. It is a favorite idea of the Arabs, and appears in many of their writings. It prevailed in the ancient civilization of Peru and Mexico.

Philosophers of profound knowledge upheld the belief in rebirth. Men of genius like Bruno, Lessing and Goethe believed in it. Scientists like Flammarion and Brewster advocated it. Theological leaders like Julius, Muller, and Beecher maintained it . Intuitional souls like Boehme preached it. Most of the mystics accept it, and nearly all poets profess it.

It has now dawned upon the world to reveal its great knowledge which was hidden for thousands of years in the early writings of the initiates.

Science Proving

Evolution, which is now claiming our attention, is as old as the world. After many centuries of juggling with creeds and sects we are learning that we simply repeat what we have always known, plus certain improvements added to our former (continuous) knowledge.

Science, now interested in evolution, is proving that life continues in various forms. It knows that rebirth, while it is accepted or discarded by various people, is a fact in existence, having nothing more to do with religion than the certainty of change occuring in the seasons.

Only those who do not understand the law of reincarnation (unfortunately a very large number) associate rein-

Gervee Baronte

Has Science Failed?

carnation with religion. Divine law operates in the process of continuing the human race, but no one would consider reproduction a religious creed, and no one would think of disease (which breaks down the body and causes the ego to leave it) as a religious doctrine, although a Divine principle is involved.

We do not need to assert that the soul has reincarnated in a physical body and is here to have experience, for the evidences is obvious — we are here. We cannot say that we are here by a law known only to God, for God conceals none of His laws of Nature. They are plainly shown to anyone who wishes to understand them.

Where Science Begins

Everything in life points to an eternity preceeding this existence, epecially the analogy of Nature. In the remote past the life in the sea acquired wings and took to the air. The huge mammoth became the elephant, the caterpillar became the butterfly, the tadpole became the frog.

We have passed through various forms until we have reached our present form. Our present form has passed through several physical changes. Man's physical body has attained its present appearance through progressive cycles of evolution. Races have grown, like branches, from the main tree of humanity.

Science begins its explanation of man's life at the point where man already exists in the flesh—after he has become a thinking creature. But it does not consider his creation which preceeded his present appearance. Science is vague on this point. It cannot accept anything until it *discovers* it. Today it will admit much more than it would admit ten years ago. Tomorrow it will admit what it cannot accept today.

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(X-277-279-281)

The Goligher Circle

Those who have heard of the Goligher Circle of Belfast, Ireland, and have read the three books written by the late Dr. W. J. Crawford, which made this circle famous in scientific as well as in Spiritualist Circles, will be interested to know something of its origin and the phenomena produced in the various experiments, by one who was present at many of the sittings and intimately acquainted with the Goligher family.

The leader of the circle was Sam Morrison, a plumber by trade, and married to the oldest of the Goligher sisters. The

By
James P. Skelton
371 Furley St.,
Winnepeg, Manitoba, Canada

other members were Mr. Goligher (father), Mrs. Sam Morrison, Lizzie, Anna and Kathleen (the medium) also Sam Goligher (son). Mrs. Goligher (mother) seldom sat, due to ill health.

The Belfast Association of Spiritualists had been in existence several years when Mr. Goligher began to attend the services. He was a thoughtful and intelligent man and the philosohy of Spiritualism appealed to him, and he became a member.

When Phenomena Began

Eventually Mr. and Mrs. Sam Morrison began to attend the services. From time to time the other sisters and brothers attended and finally became members of the Lyceum. From this, the family decided to form a circle in their own home.

Sam Morrison fitted up an upper room in which they held the circle. The furniture consisted of a strong, well made, round table; sufficient chairs for the sitters and a subdued red light which made everything clear and visible to the naked eye. Not once, to my knowledge, did they hold their circle in total darkness.

The circle sat once a week. The sitters used the same chair and in the same formation at each meeting. Phenomena soon began to reward their efforts. Knockings, subdued at first, were heard in the nature of explosions, rather than knocks which are heard when anything materal is used.

The table then began to move It was in the center of the room with no one touching it. In fact, every member of the circle was at least three feet away from it. Gradually as time went on the knockings became louder and the table moved completely off the floor. Sometimes the distance was as high as two feet.

Who Was the Medium?

At the earlier period of the sittings they could not get completely in touch with the source of these happenings and to find the person who was being used they resorted to a process of elimination as follows: one of the circle left the room, if the phenomena continued they knew that person was not the one being used.

This process continued until it came to the youngest of the Goligher sisters, Kathleen. While she was out of the room neither knockings or table movements occurred, but the moment she returned the phenomena began.

In this way they found out

(Continued on Page 9)

Mackey's Mediumship

The Double-Spaced Clue

At this seance, at which I sat alone, I experienced etheralization, materialization, trumpet, independent voice—all at the same time — with voices speaking together while other voices were speaking to me — one in a combination of

Mrs. E. Townsend
All At One Time

Arabic and Persian and one in English; I wish to state here that the medium knows nothing of me or my family.

Dr. Stewart, the medium's control said he had a great surprise for me—then, I heard a voice say: "I am Mary Renwick"—this person used to play bridge with my mother in England and I met her once on one of my visits home. She informed me that she used to play bridge with my mother in Epsom, Surrey, England — which is quite true.

Then a hand materialized and patted my shoulder and a voice said: "This is Frank Sutton"; another said: "This is Clara Sutton"—these two were distant relatives who died when I was a very young girl in England and whom I had completely forgotten!

By
Mrs. E. Townsend
69 River St.
Stamford, Connecticut

While Frank was talking and thumping the arm of the chair and shaking it, Dr. Stewart said he had better slow down or he would wear out his strength; to which Frank replied: "Don't worry about me Doctor, I feel wonderful!"

My teacher slowly built up in front of me until I could see him distinctly — at the same time my husband spoke through the trumpet; and, Frank's hand was still touching me. Dr. Stewart speaking independently, asked my husband to tell me what he had just told him —and, to my amazement my husband repeated word for word something (that no one but myself and my husband knew about) of vital import

(Continued on Page 9)

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(X-282)

The Goligher Circle . . . CONTINUED FROM PAGE 8

that without Kathleen being present nothing whatsoever occurred, so, Kathleen Goligher, a young girl of seventeen, was found to possess the qualifications necessary for the manifestations. Although Kathleen, at times, was entranced, when the phenomena was occurring, she was quite normal and watched the various experiments taking place.

As the sittings continued the phenomena became stronger and by asking questions, intelligent answers were given in the usual code. One knock meant "no," two "doubtful" and three "yes," demonstrating that an unseen intelligence was behind the manifestations and can we conceive of intelligence without personality?

This demonstrated that invisible individuals from an invisable world were contacting the material world, invisible to the eye. but none the less real.

Some time after the circle got going, a tall, slim, sandy-haired, blue eyed man, a Dr. W. J. Crawford, attended the morning service of the Belfast Association of Spiritualists and addressed me in friendly and courteous terms, he asked if it would be possible for me to put him in touch with Kathleen Goligher and her colleagues of the circle.

It so happened that Kathleen and the leader of the circle were present, so I took him to one of the ante-rooms, where they were, and introduced him.

Thus was brought together two units that carried on the traditions of those psychic scientists of the past, who did so much to establish the claims of Spiritualism on a scientific basis, proving beyond doubt the truth of the existence of the personality after death.

When Dr. Crawford started his experiments with the Goligher circle, he had an open mind, a desire to check the experiments of his scientific predecessors, and to cultivate a sympathetic and co-operative attitude in his relations with the members of the circle.

In this circle he had an excellent group to work with, and made the most of the opportunity. He took nothing for granted. Before making any experiment he discussed the procedure with the group, also the "operators" as he called them, thus securing a blend of scientific -and intelligent sympathy in the experiments.

Dr. Crawford was eminently fitted for such an investigation, he was a lecturer in Mechanical engineering at the Municipal Technical Institute, Belfast, and extra mural lecturer in mechanical engineering at the Queen's University, Belfast.

After several years of close investigation and expenditure of much time and labor, his three books, "*Reality of Psychic Phenomena,*" "*Experiments in Psychical Science*" and "*Psychic Structures*' were written.

These are a monument to his close investigation over a period of several years and ability to add a great deal to the results of the experiments of his scientific predecessors.

It would be impossible, even if I were capable, to give an adequate analysis of these three books in the space at my disposal, all I can do is give a brief summary of the experi-

(Continued on Page 10)

Mackey's Mediumship . . . CONTINUED FROM PAGE 8

that he had spoken to me while on earth on a crowded city street ten years ago!

While my teacher and Frank were still with me, my Eastern teacher, who had not spoken to me for over six years, voiced in a foreign tongue — while he was speaking, Dr. Stewart spoke right into my ear, very quietly, and said: "He is speaking in a combination of Arabic and Persian."

Thus, two spirit voices speaking together — one in a foreign language and one in English. My Eastern teacher is a Persian and I recognized one or two words because both my brother and sister have lived in Iran (Persia) for many years and I speak a little of that language. All the voices were distinctive — my teacher's — vehement as it was of earth when lecturing — my father's — soft and gentle as when he was on earth — my husband's — warm and vibrant with the odd slight lisp that I have not heard since he passed ten years ago!

My daughter, who knows nothing of Eddie Mackey, was sick at the time of my seance. Dr. Stewart said someone around me was not well; then, after a short pause, said: "Your daughter, Beryl" — giving her name correctly.

The etheralized form held a long time and the voices were all around me, talking to me, talking to each other—materialized hands touched my shoulders, eyes and ears — I felt I could have reached out and touched them.

After I reached home, I felt that such an experience should not be kept to myself and the thought came to me to send a letter to you. I found the instructions in the Observer called for letters to be typewritten — double-spaced — and since I do not type, I put away the idea of writing you.

I attend Rev. Ray Burns' classes here in Stamford and for two weeks running the same student said he saw a typewriter in front of me and that I should get busy and write a letter.

I replied after receiving the same message twice that I wondered if I were getting the correct thought on his message — whereupon, his little Indian guide came through immediately and said: "Yes — and it must be double-spaced — that is the clue of your message."

Then I realized that my spirit teacher definitely had impressed me to write to you my seance with Eddie Mackey. I also wish to state that none of my fellow students nor Rev. Burns knew that I had had a sitting with Rev. Mackey or that I even know him or know where he lives!

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ments and his conclusions at the completion.

Dr. Crawford is now among the "Co-operators" who worked so assidiously with him while on earth in his endeavors to find out the laws that governed psychic phenomena, and add his quota to the knowledge of psychic manifestations.

His conclusions on all his experiments I will leave to the student of his books. My own conclusions are that he believes his unseen "co-operators" who were responsible for the phenomena were real personalities who could be talked to, consulted, and whose advice and guidance were of inestimable value in his quest for knowledge, truly, "though dead" yet spoke to him and gave him counsel and guidance throughout the whole course of his experiments.

Peculiar Difficulties

In his first book, he examined experiments; in his second book, he goes into more minute details of a far more difficult and far reaching nature than those set forth in his former book. In addition he gives the results of tests carried out in "contact" as well as "non-contact" phenomena and on the "direct voice."

In his last book, published just prior to his passing, he deals with the more intimate details of the "Psychic Structures" at the Goligher Circle.

In his preface to his book "Experiments in Psychical Science" he says "no one unacquainted with the subject and its peculiar difficulties can adequately appreciate the time and toil required in the preparation of even a small work as this. The only reward is a mental one and the stimulation comes from one's innate interest in the subject."

So speaks the true scientist. Would that there were more Canadians who possessed this "innate interest."

The happenings in the Goligher Circle were intriguing to a mind like Dr. Crawford. It was an unknown phenomena to him, as a scientist, except what he had read in such books as "*Human Personality and Its Survival of Bodily Death*" by F. W. H. Myers, "*Researches Into the Phenomena of Spiritualism*" by Sir Wm. Crookes, and other writers as Prof. A. W. Wallace, Stanley De Brath and Camille Flammarion.

That certain phenomena, outside scientific knowledge, occurred in the ranks of Spiritualism was undoubtedly true, and to find the cause of this phenomena was the exploration of these scientific celebrities and Dr. Crawford was the latest and most modern.

When a small table in the center of a ring of intelligent

Kathleen Goligher
She Was the Medium

people, rose in the air—without anyone touching it, and when a strong man tried to press this same table back to the floor and failed; when the table, again without human contact, turned to all angles, while in the air, at the request of the sitters . . . all of which showed the existence of a law hitherto unknown to science.

When raps, knocks of various degrees of sound were reverberating all over the room, when the raps, requested in various directions, were acceded to, as at one time, when I was seated outside the circle, I was amazed when the raps began to come my way, just like a person walking, and touched my leg and thigh; without noise as it might have if same had occurred on the floor.

These were phenomenal happenings and the job to ascertain their source was for men of the type of Dr. Crawford. They have saved our movement from passing into oblivion through lack of intelligent observation and care.

Levitation

Dr. Crawford's theory at the outset was that: for the levitation of ponderous objects, an ectoplasmic structure emanates from the body of the medium several inches thick, then is extended vertically outwards and just below the object to be levitated, then spreads out at the top of the structure, like a mushroom gripping the table.

The strength and expediency of this structure may be realised by the fact that a heavy man sitting on the object (table in this instance) can be lifted right off the floor. Its adaptability in that the table could be moved about at all angles in the air without human contact.

The rappings and knockings are produced on somewhat the same principle. Psychic rods are brought from the body of the medium and can be extended to all parts of the room in which the circles are held. I hope sometime to find some medium who can be used for this class of phenomena.

Our movement today needs more intelligent students who will study the laws that govern all spirit manifestations so that we can co-operate more completely with our friends in spirit, thus demonstrating evidence of the presence of those whom we call dead.

Any who would like to purchase Dr. Crawford's books may write to Psychic Observer, Jomestown, N. Y. I assure you it would be a good investment, the three books will cost roughly $12.00

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An Experience With MATERIALIZATION

IN THAT INNER ROOM

It was my great privilege to attend a recent materialization seance at 1309 S. Adams St., Fort Worth, Texas. The seance was held at the home of Rev. Blanche Hanley, a trance medium and Associate Pastor of the 1st Spiritualist Church, 311½ Main Street, this city.

The materialization medium was Iona Brandt, St. Louis, Missouri. She is a small, slenderly built lady, charming in face and manner.

The medium entered the well-lighted room dressed in a simple, closely-fitting black dress. She carried neither purse nor handkerchief and I am satisfied nothing could have been concealed on her person.

How Right She Was

Across one corner of the room a wire had been stretched, over which hung loose double folds of black sateen. There was neither door nor window in the corner. The curtains were parted wide to permit a full view of the corner, then the folds were separated to show there was no lining or pockets. This was done by the attendants, Rev. Hanley and Joe Dietz.

Mrs. Brandt talked to us quietly for a few minutes: "Your loved ones who come to you through my materialization will be neither dim nor shadowy, but strong and substantial, with flesh as firm and solid as your own." How right she was!

An ordinary kitchen chair was placed in the cabinet, and after Mrs. Brandt had seated herself the curtains were drawn by Rev. Hanley and Mr. Dietz. Next, the ordinary lights in the room were extinguished and a red light, which the medium uses in her work, became the only illumination — the effect appearing like bright moonlight. Several of the spirits commented upon the light, saying that this type of light made it possible to materialize more strongly, and remain longer.

Walked Down the Aisle

The Lord's Prayer was repeated, a few hymns were sung; suddenly the curtains were parted, and a tall lady came out of the cabinet, introducing herself as the medium's control, Rose Marie. "On this plane," she said, "I was a Spanish Gypsy." Attention was then called to her long, heavy braids of black hair.

The first one called to the cabinet was Henry Rodieck, 3210 Wilson, St., Fort Worth. He is an advanced student of Rev. Hanley, and a fine lecturer and message bearer. Rose Marie stepped back into the cabinet, and immediately a little lady emerged and walked down the aisle to meet Mr. Rodieck.

When they met she stood so close to me I could have easily touched her. She was his mother's sister; I watched her,

By
Mrs. S. J. Moll
2113 Solona Street
Fort Worth, Texas

Henry W. Rodieck
He Was First

amazed, as she wrote a lengthy note to her sister with pencil and paper which Mr. Rodieck handed her.

Jokingly Mr. Rodieck said, "Aunt Laura, you're writing a whole newspaper!" "Tch, tch, tch," she chided, "First you want me to write, then you don't want to wait until I get it done."

Voice Was Clear

The spirit's voice was as clear as that of anyone else in the room. After a little personal chat she returned to the cabinet and Mr. Rodieck's grandmother came out to meet him. He spoke to her in English, but her replies were in German which, he explained, was the only language she spoke on earth.

To James Locklear, of Fort Worth, came his mother, who said: "Give me your handkerchief, Son, and I'll make you a cap the way I used to." She took his handkerchief, tied a knot in each corner and placed it on his head, and he was

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(P-282) (Cont. - B.M.)

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(P-282)

still wearing it when he left the room—walking "on air."

A spirit doctor came into the middle of the room and gave Mr. Locklear a spinal adjustment, talking to the audience all the time he did so. Should any skeptical reader wish confirmation of this he may write James Locklear, R.F.D. No. 2, Box 473, Fort Worth, Texas.

The same doctor treated a lady by wrapping her head in a bandage of ectoplasm. "Watch my hands," he said, "can you see it forming?" As he passed his hands around her head in the motion of wrapping, at first there seemed to be absolutely nothing; then a misty, vapory film formed, and soon there was a substantial bandage, resembling layers of fine chiffon.

"Oh," the lady kept repeating, "It feels so cool, so good!" whereupon the doctor dropped his hands and presto! the bandage disappeared! There one minute—gone the next.

How It Feels

One large, portly man who looked as if he would weigh about two hundred pounds came out of the cabinet, dressed in what appeared to be an old-fashioned nightshirt, whereas the other men had worn suits, or simply shirts and trousers. While he was still in the cabinet we could hear him teasing Rose Marie about parting his hair, polishing his shoes, etc. He walked to the center of the room, humorously complaining to us about his nightshirt.

"Never did I think," he said, "that I'd be spooking! Why didn't Rose Marie give me a suit, or at least some trousers?" Clinging to the sides of his shirt as if afraid it would fall off, "You know," he said, "if this thing slips I'm going to be more embarrassed than I ever was in all my l— well, than I ever was before." He had everybody in the room roaring with laughter — no room for awe or sadness there!

One dear little grandmother, dressed in white, carried an old-fashioned black handbag, or large purse, and wore a white apron. "I have come to see my granddaughter," she told us. "She was so little when I passed on I thought maybe she wouldn't remember me; but I knew she would remember this purse, because she used to play with it." She turned from one side of the room to another, displaying the purse. The granddaughter remembered both her and the purse, and confirmed the statement.

To Johnny Hargrove, 1408 E. Hattie, this city, came his

Mrs. S. J. Moll
She Wrote the Story

grandmother for a strictly personal, but very evidential chat on family matters; following her came a tall, stately Sister of Mercy, dressed in the robes of her order. She was a member, she said, of Mr. Hargrave's band of spirit workers. The whiteness of her beautiful robes shimmered and gleamed like no earthly fabric I have ever seen, yet were so real that they rustled with her every move.

About these spirits and several more who walked about the room there was no ectoplasm, at all, except, of course, that their materialized bodies and clothing were constructed of that material. As the immortals talked with the mortals there appeared to be not the least difference. While they only emerged one at a time we could plainly hear Rose Marie talking to others as she dressed them.

One man and his wife were called to the cabinet. As they drew near the curtains parted and a smiling young man spoke to them; they gave a startled gasp—"D - - - !" They later said it was their only son who "died" in 1918.

After some personal conversation he said, "Dad, I'll show you I can still tie a tie." Removing his father's necktie he put it around his own neck and deftly tied a four-in-hand. "Now," he said, "I have magnetized it," and hung it loosely about his father's neck.

The Surprise

Katherine Cantwell, 101½ S. Main Street, was called to the cabinet. We heard the voice of an elderly man calling "Kathern?"

"I have known this lady for eleven years," she later told me, "It was my father. If he had called me 'Katherine' I would have felt there was something wrong, for he never pronounced my name that way in his life. I was always 'Kathern'."

After he had gone Mrs. Cantwell's son, Jimmy, came to her. Jimmy passed into spirit as a premature baby, nearly twenty years ago. I know both his parents well, and his resemblance to his father was striking, except the eyes, which were like his mother's.

At the close of the seance Mr. Henry was recalled to the cabinet Rose Marie saying she had a surprise for him. The curtains were parted, and Mr. Henry gave a startled cry — "Why you! Never did I expect this!" Then, turning to the audience Mr. Henry explained, "This is Douglas Waller; I worked with him in Tyler, Texas, for the Tyler Daily Courier and Times when we were kids. He got his toes mashed in a printing press; infection set in, and he passed on a few days later."

Time and space do not permit a complete record of all who came to us from the other side of life, and no words can describe the heavenly rapture that filled that room.

I will pass on to my personal experience. Over there I have many dear ones, including Harold, or Harry, as he prefers to be called, who crossed over nearly thirty years ago at the age of ten weeks; another son who calls himself Dicky; Dicky died at birth. Also Dicky's twin brother William, (Billy) who, with his wife, Venita, and their unborn child was killed in an automobile accident September 11, 1948. Billy came to me first.

"Is This Billy?"

He was standing between the curtains of the cabinet and I could not see him very clearly; In response to my troubled question "*Is* this Billy?" he threw all his strength into his face which seemed to grow and expand. His gray eyes flashed, his deep dimples danced mischievously as he replied, Now, is *this* Billy?" I am sure if Rev . Hanley had not been holding me firmly I should have fallen, so great was my joy and my reaction to this, my first experience with materialization.

He advanced several steps into the room and when Rev.

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(X-283)

Hanley released me he put his arms about me—firm, substantial, *warm* arms — laid his cheek against mine and said, as always when deeply moved, "Mother, Mother darling!" He greeted Rev. Hanley; then, looking out across the room he noticed Mrs. Cantwell, the friend whom I have mentioned,

Rev. Iona Brandt
She Was the Medium

with a cheerful "Hi, there, Mrs. Cantwell, Hello!"

This was always his greeting to her when he was on this earth plane. Bless her heart, she was equal to the occasion and replied as always, "Hi, there, Billy, how are you doing?" He greeted his sister, Jean Sleigle, 930 Alston Avenue, with a kiss; after a chat with us he turned to her and said seriously "Sis, I don't like that man you are going with. I'm going to get you a new boy friend — a real one."

"Hospital Vibrations"

In the few months since that conversation she has met and married a very fine and worthwhile man! Soon he said he must go, but for us to remain at the cabinet. Immediately Dicky came to us. He resembled his twin rather closely, but had brown eyes. He told the audience, "You do not know how wonderful it is to be standing here with my mother and my sister." And the way he pronounced those names made them seem a benediction.

He talked to us a little of life on their side: "We have everything you have that is worth while, and then some; we have schools and universities; we even have hospital vibrations."

After Dicky came Harry — light - hearted, mischievous, amusing. He visited exactly as though we lived on the same plane and had been separated for a few days only. He greeted his sister with "Hi, ya, Beautiful," and when she asked him for a second kiss said, "It will cost you." "How much?" "How much have you got back there in that purse?" Then — "Oh, well, I know it isn't much, and we don't need money over here, so I'll give you another one."

He kissed her noisily; then, laughing, said "How's that for a smacker?" It was all so light-hearted — so real — so free from anything that seemed strange or supernatural.

Marvelous Experiences

Last of all came dear little Venita — Billy's wife — as dear to me as my own daughter. After a chat about matters here and the disposition we had made of the worldly possessions they had left behind she said, "Now I will go get the baby." Immediately she appeared to sink through the floor, and just as instantly came back in the same spot, only this time she held my little grandson in her arms!

It seems to me, as I look back at these marvelous experiences, that the thing all of our spirit visitors were trying to teach and make us understand, was the complete naturalness and reasonablesness of their continued existence. That whatever there is of separation is in our own thoughts, never in theirs. We are separated from them by our own ignorance and false beliefs; they, having learned the lesson we have still before us, have seen the shadows flee, and are with us; loving us, more than ever before.

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Coming Events
1950

May 24-26—Massachusetts State Spiritualist Association, Parker House, Boston, Massachusetts.

xxx

June 2-4—Maine State Spiritualist Association Convention.

xxx

June 9th-11th; Independent Sp'list Ass'n, Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

xxx

June 10-24—Rev. Pearl Ashbrook will be featured at The American Foundation for Psychic Research, Jamestown, N. Y. Direct-Voice and Materialization Seances.

xxx

June 15-17—53rd annual convention of The Ohio; State Spiritualist Ass'n; Ashtabula, Ohio; William Elliot Hammond, guest speaker; Hdqt.: First Spiritualist Temple; Ralph Cutlip, Chairman of arrangements, 129 Ross Road, Ashtabula.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 24th to Sept. 5th—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

June 24th-Sept. 4th — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-30—Spiritualist Camp Massasoit, Lincoln Road, Gloucester, Massachusetts.

xxx

July 1-Aug. 31—Lily Dale Assembly, Lily Dale, N. Y.

xxx

July 1-Aug. 27—Chain Lake Spiritualist Camp season. South Branch, Michigan.

xxx

July 1-Aug. 30—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

July 1-Aug. 31—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

July 2-Aug. 27—Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

xxx

July 2-Sept. 4—Onset Spiritualist Camp. Onset, Massachusetts.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

xxx

July 8-9-10—Rev. Fred L. Felix, direct-voice and blindfold billet medium, public and private seances at The American Foundation for Psychic Research, No. 12 East Fourth St., Jamestown, N. Y.

xxx

July 15-Aug. 20—Sherwood Spiritualist Camp, Crystal Fountain Park, Sherwood, Ohio.

xxx

July 16-Aug. 31—First Illinois Spiritualist Camp Association, Cherry Valley, Illinois.

xxx

July 30-Aug. 27th—Mississippi Valley Spiritualist Association; Mount Pleasant Park, Clinton, Iowa (Spiritualist Camp) Willis Johnson, Sec'y, 409 S. 3rd St., Clinton, Iowa.

xxx

Aug. 6-13—Madison Spiritualist Camp Association, Lakewood, Maine.

xxx

Aug. 20-Sept. 3 — Etna Spiritualist Camp, Etna, Maine.

xxx

Aug. 6-20—Temple Heights Spiritualist Camp, Temple Heights, Maine.

xxx

Aug. 1-30th—Lake Pleasant Spiritualist Camp, Lake Pleasant, Massachusetts.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

Sept. 10-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

September 24th-30th — Rev. Maude Kline, Long Beach, California will serve The American Foundation for Psychic Research, Inc., Jamestown, N. Y.

xxx

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Clarence Benedict, 45 Westland Ave., Boston.

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SUMMERLAND

BASH, Edith Elizabeth (4), Tampa, Florida. Daughter of Sgt. David and Mrs. Bash, Granddaughter of Rev. H. Louise Miller. Rev. Sarah Parker Thomson and Frances Crescenzi officiated.

BOWMAN, Nettie (88), Chicago, Illinois. Healer for many years. Survived by Gustav Bowman and severl nieces. Herbert Van Valen officiated.

CARNEY, Rev. George, Lily Dale, N. Y. and Detroit, Michigan. Rev. Arthur A. Myers officiated.

CHAMPAIGN, Hattie, Hammond, Inlana. Survived by daughter, Rev. Myrtle Wright, son, Alfred, and sister, Mrs. Louise Morbock of California. Rev. Victoria Barnes officiated.

CONNER, Amelia, Los Angeles, Calif. Member and secretary of the Spiritualist Church of Revelation. Survived by three sons. Rev. Minnie M. Sayers officiated.

FERGUSON, Ada (80), St. Petersburg, Florida; Rev. Sarah Parker Thomson officiated.

JENQUIN, Ralph (72), Sturgeon Bay, Wisconsin; member of the White Star Spiritualist Church and vice-president of the Bank of Sturgeon Bay. Survived by wife, Edith, six sons and three daughters and grandchildren. Rev. F. Lorenz Lamping officiated.

MEYER, Emma; Newport, Kentucky; member of the First Spiritualist Church; Rev. Martha Haupt officiated.

MYCO, James W. (68), Torrington, Connecticut; certified medium and former pastor of a Sheffield, England church. Rev. Charles Hughes officiated.

RAMANA, Sri Rishi, Sage of Aranchula, passed away at Tiruvannamalai April 14th. A large Hindu publication described him as a "great saint and seer." The director of the Government of India Information Services says: "The eminent position of Ramana is well established in spiritual matters."

RAPP, Gesine O. (60), E. Pittsburgh, Penna. Well known teacher, lecturer, healer and medium; conducted the Rollingston Center for the study of Spiritualism's philosophy. Survived by her husband, Alonzo and five foster children. Rev. Julia E. Larson officiated.

SMILEY, Ruth P. (93), Seattle, Washington. Life member of the Church of Spiritual Unity. Survived by three daughters and one son. Rev. Bertha D. Watson officiated.

TUCKER, L. Squire, Ptuney, S W. 15, England. Author, writer, healer. Survived by his sister, Gertrude Tucker.

WATERMAN, Emma Nelson (80), Los Angeles, Calif. Rev. Minnie M. Sayers officiated.

WESTERMAN, Capt. Willam E. (83), Los Angeles, Calif.; formerly of Seattle, Washington. Survived by one brother. Rev. Minnie M. Sayers officiated.

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Healing

Rosetta Perry, 117 Barker, Kansas City, Kansas has testified to the fact that her 16-month-old child, Paul, has responded to healing ministrations received through the mediumship of Rev. Nellie McElroy. A testimonial was subscribed to and sworn before Notary Public, William H. Reid, April 4th this year.

Rev. McElroy is a member of the 9th Spiritualist Church of Kansas City, Missouri and has been conducting healing services for the past 35 years.

Rev. Louise Lewis

Scarcely a day goes by that we do not receive lengthy reports from church secretaries describing outstanding services. The latest comes from Ruth Humble and outlines in detail an elaborate Easter service conducted by *Rev. Louise Lewis*, pastor of the Star of the East Spiritualist Church, Psychic Science Temple, 812 West 69th Street, Chicago.

The service included prayers for the sick and a lecture by Rev. Warren Urbanic. Assisting with musical program: Alice Lyons, pianist; Mabel Selemon, soloist and John Gerdez, instrumental musician.

"The Overcomers"

Rev. Helen Brown, leader of a newly incorporated organization, "The Overcomers," conducts Spiritualist services in her "Mission Chapel," 5840 S. Normandie Ave., in the city of Los Angeles. Rev. Brown's sanctuary was dedicated recently by Elsie Rae Nachant, noted interpreter of Bible prophecies.

Riffle Featured

With visitors coming from as far away as 300 miles, the annual Easter Sunrise Service and special Easter services at the Spiritualist Episcopal Church of Eaton Rapids, Michigan, drew a total attendance of nearly 1000 persons this year.

Rev. Mable Riffle, speaker at the sunrise service, addressed an audience of nearly 300. Easter breakfast was served to almost 200 persons; a joint church school meeting with the Lansing Spiritualist Episcopal Church accounted for 150; the evening service attracted another 150; special seances and a smorgasbord drew about 130 for a total attendance of 900. All this took place (and has done so regularly for a number of years) in a town of only 3000 population!

Forty floral pieces were used in decorating the chancel of the church for the occasion. The church has the largest seating capacity, regardless of denomination, of any church in the town.

Washington, D. C.

A bulletin recently received from the Church of Two Worlds, 2460—16th Street, N. W., Washington, D. C., lists services every Wednesday and Sunday evening by the resident pastor, the Rev. H. Gordon Burroughs.

Rev. Helen Brown

Aside from lectures, demonstrations of clairvoyance, and healing services all conducted by the pastor, many social events are listed.

The pastor is assisted by Marion Blaisdell, Jean C. Green, Caroline Mister, Charles Myers and Rev. Ida E. Strack—all clairvoyants. At the spiritual healing services, the pastor is assisted by Marion J. Demond, Russell J. Hoverman and Estes Mullen.

The Board of Directors of the church: President, Rev. Burroughs; Vice-president, Marion J. Demond; Secretary-Treasurer, Freda Dorothy Egbert; Trustees: Henry S. Noddings, Silas C. Blaisdell, Charles Myers, Charles Crouse, Margie Walter and Russell Hoverman.

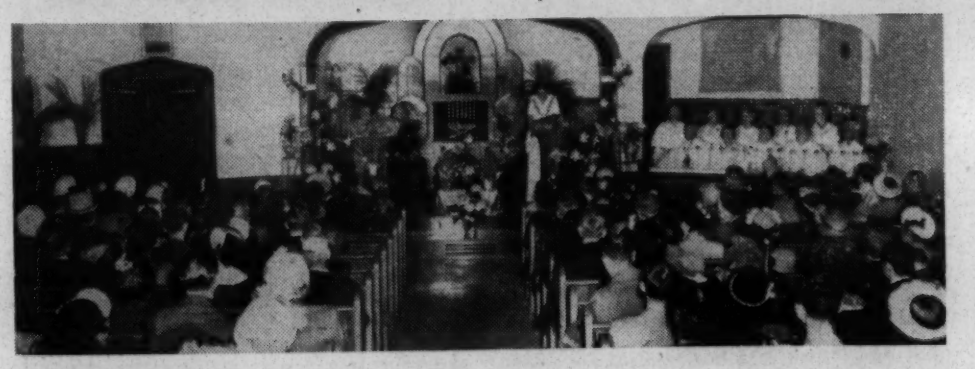
Argoe Speaks

A report has been received recently describing unusual attendance at a lecture delivered by Rev. Glenn Argoe, president of the Ecclesiastical Council of the Spiritual Science Mother Church, Inc.

This lecture was delivered during April at the United Spiritualist Assembly, Hotel McAlpin, New York City. Her subject: "*Modes and Methods of Development*" covered some of the ancient practices for unfolding spiritual and psychic gifts.

This was the first in a series of lectures planned by Rev. Argoe for her forthcoming trip through the Middle West. At present, she is conducting an advanced class of enthusiastic students in psychic science under the auspices of the Spiritual Science Institute.

Riffle Conducts Sunrise Service at Eaton Rapids



The photograph above shows Rev. Mable Riffle delivering the Easter *Sunrise* Service at the Spiritualist Episcopal Church, largest religious edifice in the city of Eaton Rapids, Michigan. Numerous Spiritualist Churches throughout the nation held similar services, from 5 to 7 in the morning.

On the rostrum with Rev. Riffle: Rev. Robert G. Chaney and Rev. John W. Bunker, S.E.C. executives.

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Federation Convention

Denver Spiritualists, conscious of their life-time opportunity, have already made extensive plans for the forthcoming annual convention of the Federation of Spiritual Churches and Associations, Inc. Convention chairman and program director, Rev. Lois Washburn, has established permanent headquarters at 10264 West 13th Ave., Denver 15, Colorado. She is associated with the Progressive Spiritual Science Church, Inc., of that city. (See below)

Rev. Florence B. Stanton
She is the Pastor

Dr. Lois Washburn
Convention Chairman

Very shortly, an elaborate program for the 1950 convention will be available. The convention will be held September 7th to the 10th inclusive at Denver's Albany Hotel.

Speakers and mediums planning to attend: Rev. Pearl Ashbrook, Denver; Rev. Emma Roney-Rohlfing, St. Louis; Rev. Leona Hutchens, Denver; Rev. Margaret Lewis, Hydesville, N. Y.; Rev. Harry Sutton, Elkhart, Indiana; Rev. Helene and J. Bertram Gerling, Rochester, N. Y.; Rev. Amelia Pope, Madison, Wisconsin; Rev. Henri Zacharias, Chicago; Rev. Flossie, McColm, Snowflake Camp, Michigan; Rev. Maria Strazzantoelli, Chicago; Rev. Clara Barnett and B. J. Smith, Detroit; Henry Gardner and daughter, Ruth Anne, Detroit; Rev. Billy Hill, Joplin, Mo.; Rev. Vernon Cummins, San Antonio, Texas; Rev. Mae Baxter, Escondido, Calif.; Rev. Floyd Humble, Chicago; Rev. Sophia Busch, Union City, N. J.; Rev. Joeph LaBarr, Rochester, N. Y.; Rev. Gleason, Grand Rapids; Rev. Richard Zenor, Los Angeles, Calif.; Rev. Louise Quinn, Chicago; Rev. Irene Pike, Milwaukee; Rev. Ruth La Barr, Rochester; Rev. Evalyn Cummins, San Antonio; Rev. Helen Graham, Newbury, N. H.; Rev. Laura Crocker, Long Beach, Calif. and Rev. Anthony Camardo, Cicero, Illinois.

A sketch of the actual convention program lists: Thursday, September 7th, 2:15 p. m. service; Mural Room, Hotel Albany: Chairman, Rev. Catherine Varner, Detroit; Special memorial services for Rev. Bertha Mann and Rev. Carl H. Pierce conducted by Rev. Ernest Gleason, Grand Rapids, Mich.; Open Forum: conducted by Ralph G. Pressing, editor of *Psychic Observer*, Spirit greetings; Rev. Evalyn Cummins, San Antonio; Rev. Laura Crocker, Long Beach; Florence Anderson, Kansas City, Mo.; Benediction, Rev. Oma Purdy, Detroit.

Thursday, September 7th, 8 p. m. service, Ball Room, Hotel Albany; Chairman, Rev. V. R. Cummins, San Antonio; invocation, Rev. Charles Rohlfing, St. Louis; Music, "God So Loved the World," Lillian Clary Chorus; Lecture, Juliette Ewing Pressing and Dr. Frederic W. Curtis, Kansas City, Mo.; Spirit greetings: Rev. Louis Quinn, Chicago; Rev. Irene Pike, Milwaukee; Rev. Iona Brandt, St. Louis; Rev. Emma Roney-Rohlfing, St. Louis (blindfold billet); Benediction, Rev. V. Cummins.

Denver Spiritualists Plan Convention

Officers, mediums and members of the Progressive Spiritual Science Church, 1517 Glenarm Ave., Denver, Colorado. Left to right: Rev. Verdi Jo Ayers; Rev. Bertha Lambertson; Rev. Florence B. Stanton; Rev. William Sheffer; Harry McKown; Evelyn Stanton Powers; Dean Washburn; Dr. Lois Washburn, and Lillian Clary.

Kline Honored

A Spiritualist rally was held recently at the Central Spiritualist Church, 2201 Central Avenue, Los Angeles. This rally, honoring Rev. Maude Kline and her spirit collaborator, Mayflower, included two mass meetings featuring the honored medium who was assisted by chairman, Paul D. Wilson; Rev. Maria Sykes, pastor of the church; and Clyde Dibble, who delivered the address. Ordination papers were presented to Katherine Tobey by Rev. Harold P. Courtney, president of the California State Spiritualist Association.

Chicago

Rev. Ruth Humble, corresponding secretary for Chicago's Friendly Spiritual Church, 240 West 63rd Street, reports unusual attendance at Candlelight services held intermittently in the church parlors.

These services are conducted by Rev. Sheldon Northrup, who has been pastor of the church for the past 18 years. He is assisted by Rev. Elver R. Street.

On many occasions during the past months, the congregation has also been privileged to hear discourses rendered by Professor O. G. Davis.

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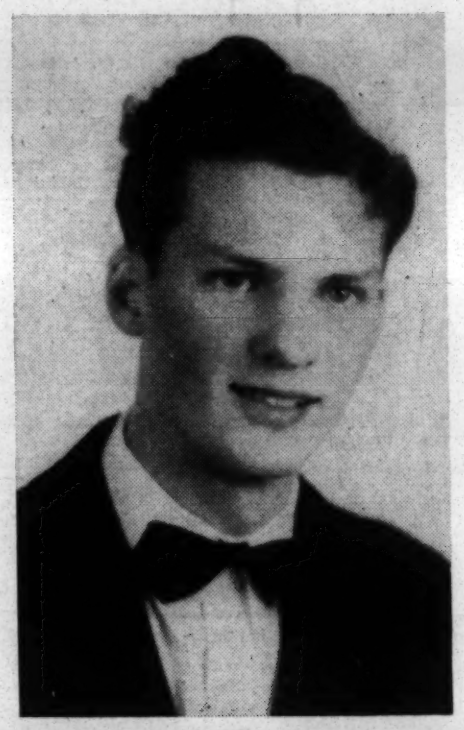
Baltimore

The United Bible Spiritual Temple, Baltimore, Maryland, has been moved from 1815 N. Broadway to 1839 Bolton Street according to pastor of the church, Rev. Grace P. Bauer. Extensive alterations and improvements have been made in their new temple and attendance has already increased.

Freeville 1950 Program

The 53rd annual season of Freeville Spiritualist Assembly will open June 25th and continue through September third, according to Rev. Ruth LaBarr, secretary. Message



Rev. Robert G. Howell
Mental Medium

services, lectures and seances are scheduled each week day. Three services each Sunday. Noted speakers and mediums, both mental and physical, are scheduled to serve the camp located in the central part of New York State near Ithaca.

The program, not as yet complete: Rev. Bertha Marx, New York City; Rev. Bertie Lilly Candler, Miami, Florida; Rev. Sophie Busch, Jersey City, N. J.; Rev. Lucy A. Walker, Buffalo, N. Y.; Rev. Mildred Mason, Buffalo, N. Y.; Rev. Betty Crews Brown, Milwaukee, Wisconsin; Rev. M. McBride Panton, Englewood, N. J.; and Rev. Robert G. Howell, Binghamton, N. Y.

The newly elected president of the camp, Clarence Titus, is also president of the First National Spiritualist Church of Binghamton, New York, of which Rev. Robert Howell is pastor. Rev. Howell, a lecturer, teacher and mental medium, was assistant chaplain in the late war and a leader in youth movements and lyceum work.

The newly appointed secretary, Rev. La Barr was ordained through the Seminary of Universal Psychic Science at Rochester, New York. She is president of its board and pastor of the Syracuse Temple holding a United Psychic Science charter.

Throughout the current 1950 season, the Freeville Board of Directors have also secured the services of Rev. Converse E. Nickerson of Summerville, Mass., widely known as a Bible student, lecturer, teacher and concert pianist. His rare phases of mediumship will be demonstrated during the season. He will conduct several plays in which he portrays the leading role. Rev. Nickerson will be the chairman at all auditorium meetings and direct the music.

Those, planning a trip to Freeville, will be privileged to attend direct-voice and materialization seances throughout the season as mediums demonstrating these phases have been engaged for the entire season.

For complete 1950 programs, write Secretary, Box 353, Tully, New York.

California Ordains

The recent graduation and ordination services reported in this journal did not include the names of William and Sarah Quick from Fresno, California. Rev. Edna Kelley, pastor and president of the Society of Divine Science, Inc.,

Rev. Ruth LaBarr
Secretary

asked for the correction. She conducts services at 744 Mildreda Avenue, Fresno, and requests the following names be included: Florence and Raymond Eastburn, Fresno, Calif.; Rev. Alice P. Garrett, Santa Cruz; Alice Chappell, Opal Dutton and Christian Dockery, Pacific Grove. The Rev. Kelley also has a church at 581 Pine Ave., Pacific Grove, Calif.

Oklahoma Convention

The 45th annual convention of the Oklahoma State Spiritualist Association opened April 24th, and closed the 29th, Hotel Severs, Muskogee, Oklahoma.

The program listed: W. M. Durnil, president of the Muskogee Chamber of Commerce; Dr. A. S. P. Fields, president of O. S. S. A.; Rev. Ernest Schoenfeld, Chicago, Illinois; Rev. Adella Reynolds, Oklahoma State Missionary, Tulsa; Rev. Thomas J. Kelly, Buffalo, N. Y.; and Rev. Albert E. Vaughn Strode, N. S. A. missionary, Enid.

Convention committees: J. H. Cuddy, Dr. E. L. Reynolds, Dr. C. E. Burgess, E. O. Liaboe, Lindsey Owsley, Dorothy Broschinski, Dr. J. A. Nolen, Victoria Nolen, Nola Fields, Willard Willispie, and Alta Scoles.

The program lists Oklahoma State *Missionaries*: Rev. Adella Reynolds, Tulsa; John H. Cuddy, Tulsa; Vanita Gilliss, Tulsa; Margaret Marion, Tulsa; Victoria Nolen, Salina; Nell Burgess, Oklahoma City; Blanche Bolt, Oklahoma City; Carrie A. Hamblin, Oklahoma City; Albert E. Vaughn Strode, Enid; Nola Fields, Enid; Russell C. Gramont, Enid; Hilda Liaboe, Bartlesville.

Licentiate: Albert E. Vaughn Strode, Enid; Dorothy Broschinski, Enid; Dr. A. S. P. Fields, Enid; Nola Fields, Enid; Floyd Fothergill, Enid; Nell Burgess, Oklahoma City; Carrie A. Hamblin, Oklahoma City; Myrtie Stoner, Oklahoma City; Myrtle Marnish, Oklahoma City; Victoria Nolen, Salina; Effie Sharp, Tulsa; John H. Cuddy, Tulsa.

Certified Mediums: Dr. Pearl Askenbom, Bartlesville; Neva Owsley, Blackwell; Violet McAninch, Tonkawa; Nina Cutlip, Oklahoma City; F. G. Kermer, Oklahoma City; Nora B. Warren, Oklahoma City; Alta Scoles, Oklahoma City; Ella Mae Gillispie, Tulsa; Vanita Gilliss, Tulsa; Rose Pigg, Tulsa; Myrtle Harnish, Oklahoma City.

Commissioned Healers: Neva Owsley, Blackwell; Ledora Viers, Blackwell; Dr. A. S. P. Fields, Enid; Nola Fields, Enid; Floyd Fothergill, Enid; Lester Scoles, Oklahoma City; Elsie Livingston, Oklahoma City; Dr. E. L. Reynolds, Tulsa.

State Superintendent of Lyceums: Nell Burgess, Oklahoma City.

AQUARIAN BROTHERHOOD

AQUARIAN BROTHERHOOD: Council of Temples of Brotherhood, Inc. of the Aquarian Brotherhood of Christ (Order of the Six).

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New Jersey Synod and Seminary Branch: Rev. Elsie Bosch, 755 Anderson Ave., Grantwood, New Jersey.

California Headquarters: Carolyn S. Duke, 430 West Poplar, San Mateo, California.

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Connecticut: Rev. G. Henry Landwehr, 2095 Main St., Bridgeport (6) Connecticut.

Illinois: Louis E. Arnold, P. O. Box 204, Rock Island, Illinois.

New York State:

Scarsdale: M. King, Sec'y.

White Plains: Rev. Mary Mastroianni, 83 Waller Ave.

White Plains: Colored Disciples Group — Rev. Lula Taylor, 100 Washington Ave.

New York City:

Manhattan: Rev. Olive Kruger, 244 West 75th St. (Zone 23).

Brooklyn: Rev. Mary Ann Johnson, 576 39th St. (Zone 32).

Staten Island: Rev. Clara Stonier, 27 Lincoln St. (Zone 14), and Kate Maybank, 78 Buchanan St., Staten Island (1) N. Y.

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P. S.—I have letters from many of the officers of the National Spiritualist Association and leading mediums—all saying that these are splendid books. T. E.

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Central Ch. of Spiritualists, 417½ N. 21st St.; Sun. & Thurs. 7:15 P. M.; Rev. R. P. H. Sparks, 2521—21st St.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

xxx

Burbank—Church of Divine Philosophy, 705 East Olive St., Sun., 8 P. M. Rev. Louise Jolly.

xxx

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

xxx

Fresno, California

Ch. of Revelation, No. 985 Palm Ave. (cor. Bennett) Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

xxx

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

xxx

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

xxx

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

xxx

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

The Star of Hope Chapel, 5836 Oxholm St.; Healing and messages; Sun. & Wed. 7:45 P. M.; Rev. Lovetta Guitner.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

xxx

Los Angeles, California

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

(Los Angeles Continued)

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance. Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 8:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch. No. 1, 427 West 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St. Sun. 11, 2:30 & 7:30; Rev. Jane M. Sipes; Phone: Wu 9-2280.

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.

Mission Chapel, Overcomers Branch No. 1, 5840 S. Normandie; Tues. & Wed., 2 P. M.; Sun. 8 P. M.; Flower reading, Fri. 8 P. M.; Rev. Helen Brown, Phone, TW 9533.

xxx

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

xxx

Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.

xxx

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

xxx

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

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San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

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San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

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(SAN FRANCISCO, Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service: Rev. H. Bercu, pastor; Rev. Hallaway, co-postor; Betty Dutchen, Healer.

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San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

xxx

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-Pastors: Dr. Lois B. Washburn: Phone Lake 1178.

xxx

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

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Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

xxx

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

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Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

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Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

xxx

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

DISTRICT OF COLUMBIA

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All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Luckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

xxx

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

xxx

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

xxx

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Church of Spiritual Philosophy, 1715 Tangerine Ave., Sun. & Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

xxx

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orenid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Evangelical Spiritual Ch., 654 North Parkside Ave., Rev. Harry H. Hilburn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 West 63rd St., Rev. Sheldon Northrup.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Liberal Psychic Science Ch., Hamilton Hotel, 20 South Dearborn St., Sat. 7:30 P. M.; Rev. Anthony Camardo.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

xxx

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

xxx

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

xxx

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

Peoria Illinois

Church of Revelation, 211 White St.; Rev. Jeannette Smith.

Spiritual Ch. of God Center, G.A.R. Hall (across from Union Bus Station); Sec'y, Mrs. Lillie Smeltzer, 405 S. Pleasant Hill Road, East Peoria, Illinois.

xxx

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

xxx

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City—First Sp'list Ch., 1061 Armstrong Ave., Sun. Healing, 7:30 P. M.; Tues., 2 and 7; Rev. Betty J. Palmer, 828 Ann Ave. Kansas City (9).

xxx

Wichita—First Sp'list Ch. 121 South Main St.; Neva Durham.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

xxx

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

Victory Spiritual Temple, 76 Marlborough St.; Seances, Sat., Sun., Wed. & Fri. 8 P. M.; Rev. Forest Dinsmore, pastor; Belle Dinsmore, Ass't pastor.

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Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Malden—Trinity Sp'list Ch., 171-181 Pleasant St., Room No. 13, Morgan Bldg., Sun. 8 P. M.; Rev. W. J. Hiltz, Pastor.

xxx

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

First Spiritual Alliance Church, 137½ State St., Room 302, President, Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

First Spiritual Ch., 35 Oread St., Sun 3 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (3).

MICHIGAN

Battle Creek, Michigan

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairieview Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 2.30 P. M. service-Cooperative supper; Dr. Drucilla Shelton, Pres. & Pastor.

xxx

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

Advanced Sp'list Ass'n of Spiritual Prophecy, 610½ East Midland St., Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Vera Gruel, 1188 U.S. H'way No. 23, Rt. No. 1, Box 365, Kawkawlin, Michigan.

(Michigan Continued)

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Goldie M. Dodd.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

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Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker· Robert Chaney.

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Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

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Grand Rapids, Michigan

First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

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Minneapolis, Minnesota

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

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St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Atlantic City—Jewish Psychic Society, 15 North Maryland Ave., Israel Shotz; Anna Schotz.

xxx

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

(New Jersey Continued)

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

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Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev M. McBride Panton.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 182 Cleveland Ave.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

xxx

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Rev. Marie Louise Gallo. Phone: Te 7-6335.

NEW YORK STATE

Albany, New York

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

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Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

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Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

(Brooklyn Continued)

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2. P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

xxx

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

Sp'list Ch. of Life, 79 Richmond Ave. (at Summer St.) Sun. 8 P. M.; Wed. all message Service, 8:30 P. M.; Rev. T. John Kelly, pastor; Rev. Lucy A. Walker, Ass't pastor.

Trinity Sp'list Ch., 34 Elam Place Sun., 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosaline K. Glasser, President.

Nazarene Sp'list Ch., 172 Goodell St., Sun., Wed. Fri. 8 P. M.; Thurs. 2 P. M.; (Medium's Day 1st Sun.) Rev. Rowland A. Henry.

Pierce Memorial Spiritualist Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend, Pastor; Rev. Juanita F. Davis, Ass't Pastor.

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East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

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Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

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Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

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Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

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Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M: Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Helen Brand Memorial Sp'list Ch., Metropolitan Studios, 1425 B'way near 40th St., Studio No. 67; Alternate Sun. 2:30 P. M.; Rev. Hazel Herrepon; Sec'y, Caron Smith.

Mid-Town Sp'list Ch., 123 West 94th St., Wed. 7 P. M. & Sat. 1 P. M.; Evelyn Rivera.

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Cless 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Felstein, Sec'y.

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Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

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West Nyack—First Violet Belle Ch., Highway No. 59, corner Rose Road; Sun. & Thurs. 8 P. M.; Wed. & Sat. 2 P. M.; Classes & Healing; All buses stop at door; Rev. Minnie McHugh, pastor; Phone: Nannet 2107.

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Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

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Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

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Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

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St. Paul's Sp'list Ch,, 400 Bishop St.; Revina Roshon.

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Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

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Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

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Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

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Sunflower New Thought Sp'list Ass'n, 19206 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

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The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

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Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

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1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

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Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

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WISCONSIN

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Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

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1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

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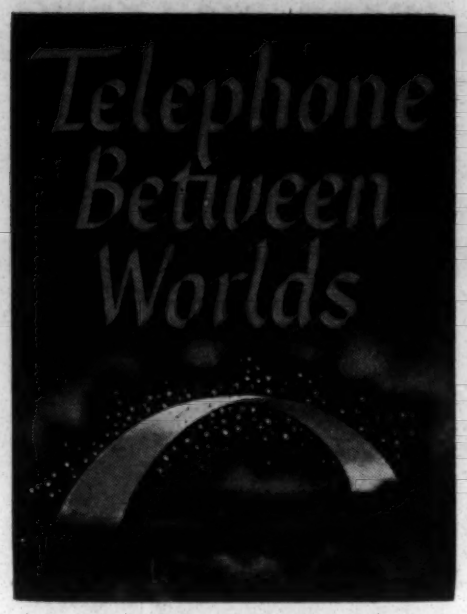

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Mystery of Sleep
CONT'D FROM PAGE 6

either mentally or aloud, that his conscious mind be impressed during sleep with the answer to his problem, and then having done this relaxes and forgets the problem, thereby preparing his conscious mind for the proper condition to receive the answer.

With his conscious mind thus at peace, one of two things may happen: either his own higher Self, or Ego, or subconscious mind, whichever you wish to term it, may impress the conscious mind with the answer to his problems; or, his teacher or spirit guide may impress his conscious mind with the answer.

Insofar as it is possible, one should attempt to remain relaxed for at least ten or fifteen minutes after waking, and make an effort to remember whatever occurred to him during the night. This practice gives the subconscious mind an opportunity to impress the conscious mind with lessons learned during sleep or answers to problems or contacts with loved ones and so forth.

And are you also aware that, if you open yourself to the contact by asking for it, healing of the physical body can occur while your spirit is away during the night on an astral flight? The act of asking for healing opens a door for your spirit doctor and alchemist to *operate* upon the physical body during sleep in a way not possible during your waking hours.

James Crenshaw
The Author

Let us say, for example, that one has an injured arm, and finds it in a painful condition. This means that the arm, composed of its millions of electrons and protons, is out of harmony with the remainder of the body, is vibrating at a different rate than the body. It is possible that, while the physical body is relaxed in a state of sleep, doctors and alchemists may draw near and inject into the injured portion of the body an etheric substance or energy which brings the arm back into harmonious vibration with the rest of the body.

Suggestions can also be made to a sleeping mind which will bring miraculous changes. Suppose you have a friend who drinks to excess, or who is ill. It is possible, while he is in a state of sleep, to suggest quietly to him that he no longer desires drink, or to suggest to him that he is in perfect health and wholeness, and in a short time the suggestions made may begin to manifest in his conscious life.

Sleep is indeed a science. Fathoming the depths of sleep is an experience which each individual must discover for himself, and the deeper one probes into the realms of sleep and gains knowledge thereof, the more one knows of life, of death, of himself, and God.

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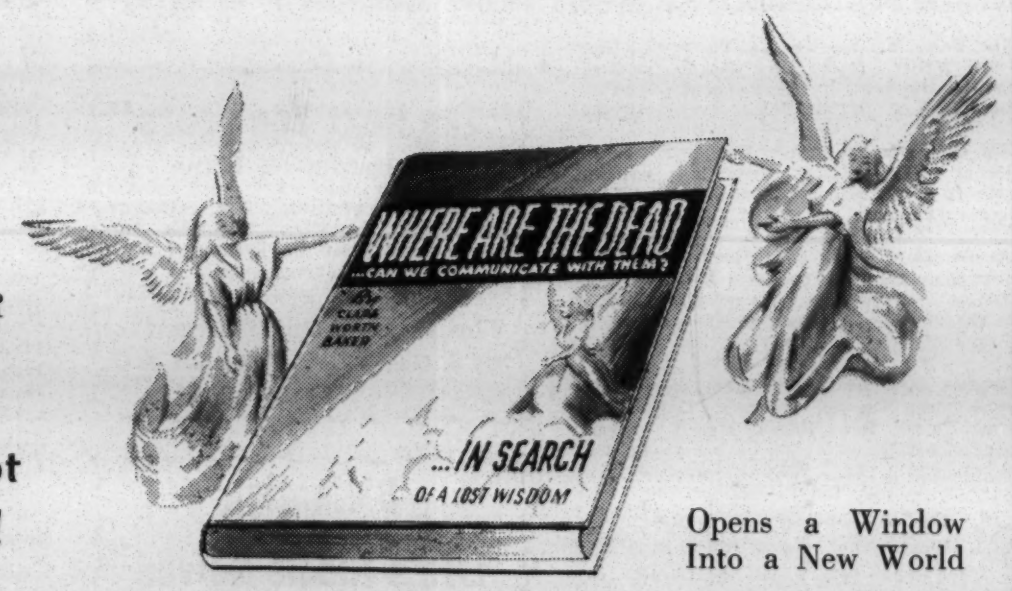

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